



Laughlin Town Advisory Board

December 10, 2024

MINUTES

Board Members: Kathleen Hoss – Chairperson
Pamela Walker – Vice Chairperson – excused absence
Fred Doten
Kathy Ochs
Hermon Walker - Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Kathleen Hoss, Invocation led by Father Charles Urnick.
- II. Public Comment:
- III. Approval of Minutes for November 12, 2024. (For possible action)

Moved by: Fred Doten
Action: Approved as written
Vote: 3-0
- VI. Approval of agenda for December 10, 2024, and hold, combine or delete any items (For possible action)
Moved by: Fred Doten
Action: Approved
Vote: 3-0
- VII. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, update on the Community Development Advisory Committee (CDAC) - Enhance Community Engagement Processes, Board of County Commissioners approval of the Clark County Regional Flood Control District Master Plan Update on November 20th, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Mark Moskowitz provided a picture at the Coffee with a Cop and said it was a great resource for the community.

He provided updates for CDAC and said the existing CDAC process will remain unchanged and for the Regional Flood District.

Mark Moskowitz provided updates for the SR 163 phase-2 and the Thomas Edison Road project.

Mark Moskowitz thanked Hermon Walker for his years of service and his contribution to the community. Newsletters are in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the November report.

November 2024 Statistics:

Calls for Service: 220

Traffic Citations: 77

DUIs: 0

Battery Domestic Violence Arrests: 1

Bookings: 14

Juvenile Citations: 0

Laughlin High/ Middle School: 2

Bennett Elementary: 0

Lt. Rogers spoke about the school's yearly assembly with the shoe donations for the students. He said Shop with a Cop is this Saturday.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Mike Hutcherson provided the November's report.

Statistics November 2024:

Station 76: 74

Station 85: 67

Total responses: 141

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: November 2024, 227 - acre feet.

2024 Total diversions: 2,798 acre-feet

Water System Update:

Staff have upgraded and expanded the finish water programmable logic control, which will enhance the chlorine, backwash, and finish water operations.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Michael Phillips provided the November report.

The Laughlin Water Reclamation Facility treated an average of 1.35 MGD, producing clean water returned to the Colorado River. Flow decreased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 0 C.B.Y.D. Laughlin Tickets received for November 2024

6. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only) No report.

Kelly Lehr provided information for the upcoming 4-H programs, STEM programs and the Lego Robotics program.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

7. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Report on back table.

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

8. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only) No Report

9. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz provided information from Silver Rider regarding their free bus rides during Christmas and New Years. For additional information call (702) 298-4435.

10. **Announcement:** Laughlin Town Advisory Board is accepting nominations for the 2025 Laughlin Citizen of the Year, nominations will close on **December 27, 2024.**

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 27, 2024, 5:00 p.m.** Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2025 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 11, 2025**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning & Zoning: None

VII. General Business:

1. Nominate and appoint five (5) members for Citizen of the Year Review Committee. (For possible action)

The LTAB will email their selections to the TAB secretary.

VIII. Public Comment:

Even Needham from Nevada by design provided an update for the grants regarding the Laughlin storage water tank.

IX. Next Meeting Date: January 14, 2025

X. Adjournment: 2:12 pm

***These minutes are in draft form and will be formally approved at the January 14, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the February 11, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>